



# 2020 SUMMIT COUNTY JR. FAIR POULTRY & WATERFOWL FORM

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_  
**EMAIL** \_\_\_\_\_  
**CLUB** \_\_\_\_\_ **AGE AS OF JAN. 1** \_\_\_\_\_

**Return Entry To:**  
 Summit County Fair Office  
 P.O. Box 89  
 Tallmadge, Ohio 44278

**ENTRY DEADLINE IS JULY 1st BY 4PM**

- \* Continue entries on back side of form if more space is needed.
- \* All members must have an entry listed on the entry form(s) for all Jr. Fair animal projects.
- \* Animals not listed on the entry form will not be permitted to be displayed, shown or sold at the fair.
- \* Members entries must be received in the Fair Office by JULY 1 or they will not be accepted and the member will not be permitted to display, show or sell their animal at the fair.

Poultry Class (see poultry rules for correct class)	BREED	ANIMAL DATE OF BIRTH	SEX M/F	LEG BAND NUMBER	MARKET ANIMAL Y/N	I WILL BE SHOWING IN THE SHOWMANSHIP CLASS BELOW	WILL THIS ANIMAL BE SHOWN IN OPEN CLASS Y/N
P1 - Standard Bird Cock	Buff Orpington	12-6-2018	M	312	N	Junior 8-11 years	N
M1	Market Turkey	4-1-2019	F	706	Y	Intermediate 12-14 years	N

I, \_\_\_\_\_ do declare that the animal projects listed have been under my direct care and have been handled in accordance with JR. FAIR policies as well as the guidelines established and listed in the Summit County Fair and 4-H Jr. Fair books. I understand that not complying with the rules, guidelines and policies established may result in not being allowed to display, show or sell my animal(s) at the fair.

Signed by member \_\_\_\_\_ Date \_\_\_\_\_

Advisor/Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Our Signatures indicate our agreement to follow all 4-H, Jr. Fair and Summit County Fair rules and directives.

