



JR. FAIR DEPARTMENT

RULES DEPARTMENT J13 - J18

- 1) **4-Hers, Jr. Fairboard or FFA members must complete an entry form. Fill out the form with what projects you will enter. Entry forms are due in the fair office by June 1, at 4pm.** You can mail them to PO Box 89, Tallmadge OH 44278 or email to summitfairkq@gmail.com
- 2) **Awards - 1st, 2nd and 3rd will be awarded in each department,** A best of show will be awarded in each department. ***There must be at least 3 projects entered in a department in order to award a Best of Show. Awards will be given out by 6pm the day of judging.**
- 3) Entries should be brought to the Domestic Arts Building, Sunday, July 25th from 1:00 P.M. - 6:00 P.M. - The entry you bring depending on your project will either be a poster board or an item that you made or grew for your project - examples - woodworking, sewing, vegetables, flowers, photography, would be an item. Exploring the outdoors or Science Fun with Physics would be a poster board or some type of display
- 4) Only one entry per project book per exhibitor allowed. Exhibitor can enter as many project books entries as they would like in each department.
- 5) At Check in - Entries must be labeled with name of entrant and name of project book. Project book must be completed for each project and brought to check in to show that it was completed.
- 6) Each department has a judging day. On that day, you will check in and you will retrieve your item and wait to be judged. This judging will be different than grade and exhibit. You will be competing with others that have taken that project as well. Then your item will be returned to the domestic arts for the remainder of fair.
- 7) Items can be picked up Sunday, July 28th starting at 8pm, Or you can pick up your items the week after fair but you must make arrangements with the Jr. Fair Secretary.
- 8) This competition DOES NOT QUALIFY YOU FOR STATE FAIR.
- 9) **You will be required to sign-up for one barn duty rotation during the week of fair. A sign -up email will be sent out the week before fair week.**
- 10) **You are to contact the Jr. Fair Coordinator if you are going to State Fair with your project before the check in date to make arrangements.**