

2020-2021 Summit County Junior Fair Rules and Regulations Affidavit



I \_\_\_\_\_, (name of 4-H'er/Junior Fairboard Member/Summit County Fair youth exhibitor) have actively read and have gained an understanding of the rules and regulations listed in the Summit County 4-H Premium book in regards to both the \_\_\_\_\_ (specie(s) that I will be showing) and the General Livestock Rules. I understand that it is my responsibility to have read these rules and regulations and understand the responsibility in taking a livestock project. I understand that a failure to understand and comply with the rules and regulations listed in the General Livestock Rules and under the specie specific pages will result in consequences such as: dismissal from the show ring, failure to place in a market or showmanship class, withholding of market livestock checks or funds, and ultimately suspension or removal from the programs at the Summit County Fair.

As the Project Helper for this project, I understand that it is also my responsibility to have read and gained an understanding of the rules listed in the Summit County Fair Premium book. As the Project Helper, I understand that it is my duty to help maintain the integrity of the project.

By signing this document, I am agreeing that if I have any questions or concerns on the interpretation or meaning of any of the rules or regulations, I am to contact a member of the Junior Fairboard Livestock Committee or Junior Fair Secretary. I understand that there will be no exceptions made, and I will accept the consequences for not adhering to the rules in the Summit County Fair Premium Book. This form must be turned in by the project registration deadline to the Fair Office.

\_\_\_\_\_ 4-H'er    \_\_\_\_/\_\_\_\_/\_\_\_\_ Date

\_\_\_\_\_ Project Helper

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