

# SUMMIT COUNTY FAIR VENDOR/CONCESSIONAIRE RULES

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- 1) **CONCESSION HOURS**: You are required to have your booth open to the public Tuesday through Thursday from 11:00 a.m. until 11:00 p.m., Friday and Saturday from 11:00 a.m. until 12:00 midnight, and on Sunday from 11:00 a.m. until 8:00 p.m.
- 2) **SET UP**: Set up may begin the Sunday before fair at 2:00 p.m. **Booths must be completely set up by 8:00 a.m. on Tuesday**, the opening day of the fair. If you set up on Tuesday you will not be able to bring your vehicle in to unload you will have to carry your items through the gate and the buildings do not open till 10 a.m. Passes may be picked up in the fair office at the time of your set up. Spaces that are vacant at 8:00 a.m. on Tuesday, the opening day of the fair, will be declared vacant and will be filled at the discretion of the Concession Manager.
- 3) **BOOTH EQUIPMENT & CONSTRUCTION**: All exhibits must be adequately staffed and maintained in complete form from the opening of the fair until 8:00 p.m. on Sunday, the last day of the fair. Nails, screws, tapes, glues and all other fasteners are prohibited from use on the floors, walls, columns, ceilings or other fixtures of the buildings or tents on the fairgrounds for any purpose. All exhibits are required to furnish all tables, chairs, booth materials and to keep their space neat and orderly at all times.
- 4) **TEAR DOWN**: The Summit County Agricultural Society reserves the right to refuse a deposit from or refuse future display privileges to any concessionaire/vendor who tears down their booth earlier than 8:00 p.m. on Sunday, the last day of the fair.
- 5) **ELECTRIC SERVICE**: Indoor commercial booths shall be provided 110 volt, 20 amp service. Food Concessionaires shall be given 220 volt, 50 amp maximum service with a \$50.00 fee per trailer. Outside commercial electric connection shall be a fee of \$25.00 per space. All stock trucks requiring electric shall be charged \$50.00 each. All games with an electric compressor will pay a fee of \$25.00. All hook ups will conform to the Summit County Fair panels.
- 6) **CONCESSION PASSES**: Each food concessions will be issued 24 (twenty four) admissions and commercial vendors will receive 12 (twelve) admissions. The Concession Manager reserves the right to limit the number of passes per contract. Additional admissions can be purchased in the office for \$3.00 per pass.
- 7) **PUBLIC ADDRESS SYSTEM**: PA systems are not permitted inside permanent structures.
- 8) **AISLES**: Must be kept clear at all times. Interviews and/or sales pitches must be made within the confines of the rented space area.
- 9) **RUNNING OF ENGINES**: Engines may be run in outside spaces only and only after obtaining the written approval of the Concession Manager.
- 10) **SUBLETTING**: Subletting of space is prohibited. The Concession Manager reserves the right to request trailer registration papers at any time during the fair.
- 11) **DRAWINGS/GIVEAWAYS**: Free drawings and giveaways are permitted. The name of the winner(s) of the drawings/giveaways MUST be registered with the Concession Manager at the close of fair on Sunday.
- 12) **DELIVERY VEHICLES AND GOLF CARTS**: Delivery vehicles will not be permitted on the midways after 12:00 noon. Golf carts are not permitted on the midways after 5:00 p.m.
- 13) **INSURANCE AND GROUNDS SECURITY**: Security will be provided on the grounds from Monday at midnight until the close of the fair on Sunday. The Summit County Agricultural Society, Summit County Fair, does not guarantee or insure any property, merchandise or food, nor does it assume liability for such property. Each concessionaire/vendor shall protect all property by whatever means necessary. Insurance for liability shall be required and a certificate of insurance must be provided to the Concession Manager no later than July 1<sup>st</sup>. When space is issued after that date, certificate of insurance must be provided to the Concession Manager before the booth is set up.
- 14) **WORK LAWS**: All workers must conform to the laws of the State of Ohio.
- 15) **LAWS**: All concessionaires/vendors must conform to all laws of the city, state and federal statute.

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- 16) **REFUNDS:** No refund will be made after June 1<sup>st</sup>.
- 17) **CANCELLATION:** It is mutually understood and agreed upon between the Summit County Agricultural Society/Summit County Fair and the concessionaire/vendor that in the event of war, flood, disaster, act(s) of God, strikes, riots, scarcity of fuels, or energy preventing the holding of any or part of the Summit County Fair that neither party shall hold the other liable for damages of any kind.
- 18) **LICENSE:** No person shall operate any space of any kind without the proper credentials and license provided in Section 1711.11 of the Ohio Revised Code.
- 19) **TRASH:** Each concessionaire/vendor shall provide their own trash bags. All trash must be placed in these trash bags and set out at the edge of the street or aisle at the close of fair each night. All disposable liquids (grease, oils, etc) shall be placed in proper sealed containers for disposal. All sites will be kept clean, neat and orderly at all times. Areas not maintained and/or left clean at the end of the fair will result in loss of contract rights. The Summit County Agricultural Society reserves the right to impose a fee for excessive trash and/or disposal of liquids.
- 20) **DOGS:** Dogs are not permitted on the fairgrounds unless the Concession Manager provides the concessionaire/vendor with written permission.
- 21) **BEVERAGE:** The Summit County Agricultural Society/Summit County Fair reserves the right to impose an exclusive beverage. If imposed, only the exclusive beverage shall be served from each concession stand. The exceptions to the exclusive beverage are home-made lemonade, home brewed ice tea, coffee, hot chocolate and hot tea.
- 22) **SOLICITATION:** Concessionaires/Vendors are prohibited from soliciting more than four (4) feet from their prospective assigned space. The exception would be those vendors contracted to solicit within the immediate area of the grandstand. Literature is prohibited from being placed anywhere on the grounds, including but not limited to car windshields, bathrooms, picnic areas, etc. The Summit County Agricultural Society reserves the right to charge a clean up fee to anyone violating this rule.
- 23) **ATTIRE:** No person working and/or representing a booth or stand shall wear clothing that makes mention of or reference to any obscenities and/or drug.
- 24) **SALE RESTRICTIONS:** Each concessionaire/vendor is restricted to sell only the items listed on their contract. This includes GLOW ITEMS. If you sell items not on your contract you will be asked to tear down your booth and leave the premises.
- 25) **PAYMENT:** All fees and payments for commercial booths must be made, in full, prior to setting up your booth. No exceptions!
- 26) **EXCEPTIONS:** Any exception(s) to foregoing any rule must have prior written approval by the Concession Manager, Society President and Society Secretary.

BY SIGNATURE BELOW, YOU AGREE TO ABIDE BY THE ABOVE RULES OF THE SUMMIT COUNTY AGRICULTURAL SOCIETY/SUMMIT COUNTY FAIR. YOU UNDERSTAND THAT ANY VIOLATION OF THE RULES WILL BE BASIS FOR EXPULSION FROM THE FAIRGROUNDS AND ALL FUTURE DISPLAY PRIVILEGES WILL BE FORFEITED.

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Date of Signature \_\_\_\_\_

Print Name of Concession \_\_\_\_\_