

SUMMIT COUNTY FAIRGROUNDS 2007 WINTER STORAGE APPLICATION

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE: HOME _____ OTHER _____

E-MAIL: _____

Applicants must provide all information below

| TYPE OF UNIT (CAR, BOAT ETC.) | OCCUPIED UNIT LENGTH | HEIGHT OF UNIT | WIDTH OF UNIT | LICENSE OR BOAT NUMBER | IS UNIT SAME AS LAST YEAR? |
|----------------------------------|-------------------------|-------------------|------------------|---------------------------|-------------------------------|
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**For those who have "stored" with us in the previous year,
the application deadline is September 5, 2007.**

Thereafter, applications accepted and space assigned on a first come, first serve basis.

NON-REFUNDABLE DEPOSIT REQUIRED: \$50 PER UNIT

CHECKS MADE PAYABLE TO: S.C.A.S.

MAIL APPLICATION TO: Summit County Agricultural Society
P.O. Box 89
Tallmadge, OH 44278
Fairgrounds Telephone: 330-633-6200

NOTE: Units are assigned specific dates and release times for either the last weekend in March or the first weekend in April. Once the unit is put in storage it CAN NOT be released until the assigned release time. For security purposes, once units are stored and the building is locked access to the buildings is prohibited unless it is an ABSOLUTE EMERGENCY and then admittance is gained only by paying a \$75 fee.