

**2011 SUMMIT COUNTY FAIR
GENERAL CAMPING RULES**
Supervising Directors: Curt and Mary Ellen Low
330-633-6200

- * **Application is a 2-page form. Be sure to complete both parts of the application.**
- * Applications deadline is June 10, 2011. Applications will **not** be received after that date!
- * Mail to: Summit County Fair, PO Box 89, Tallmadge, OH 44278
- * The rate with or without electric is \$70.00. If your unit exceeds 32' you will need to purchase an additional lot for the cost of \$30.00. You are not permitted to purchase an additional lot if your unit is 32' or less. Due to an increase in the number of units exceeding 32', we reserve the right to limit the total number of these units accepted each year. Those requiring a double lot are not guaranteed to camp with their respective club.
- * Checks are made payable to Summit County Fair. The fee for an NSF check is \$30 per item. NSF checks must be replaced by cash, certified check or money order.
- * Campers will be received on Sunday, July 24th starting at 1:30 p.m. **NO EARLY ARRIVALS!** All campers must enter from Route 91 and may begin lining up at Gate B. Tent setting prior to July 24th must be pre-arranged through supervising directors. Anyone planning to bring camper on Monday, July 25th must make notification to the Supervising Directors **PRIOR** to Sunday, July 24th.
- * All campers will be parked by Summit County Fair Supervising Directors, **NO EXCEPTIONS!**
- * Violations of Summit County Agricultural Society rules and regulations may result in camping privileges being revoked without refund.
- * The use of golf carts and the like are strictly prohibited unless a 2011 Summit County Fair Golf cart permit is approved by the Summit County Agricultural Society Board of Directors. A request for a permit must be received in the fair office **NO LATER THAN JUNE 10th** at 4:00 p.m. Requests for permits will only be accepted if the following apply: (1) The individual applying for, and with the medical/health condition, is a 4-H Advisor, (2) The letter of request briefly states the medical/health condition of the applying Advisor and, (3) The request is approved by the SCAS Board of Directors. A letter from the Advisor's physician does **NOT** need to accompany the letter of request, however, the Board reserves the right to ask for it prior to granting permit.
- * Those who are camping in a tent are given first priority of grass spots. Thus, tent campers are not guaranteed to camp with their respective club.
- * **Camping Application will be denied/rejected for any of the following reasons:**
 - a) **Check is made payable to someone other than S.C.A.S.**
 - b) **Unit size is not specified**
 - c) **Check is returned as NSF**
 - d) **Application is not signed**

SUMMIT COUNTY FAIR

CAMPGROUND RULES & REGULATIONS

- 1) Those using campers or motorhomes are NOT permitted to use outside refrigerators. Those using only a tent may use a portable refrigerator but it must be kept inside the tent.
- 2) Each camper must have UL approved 3 conductor electric cords.
- 3) Each assigned lot must have adult supervision. For clarification, the adult must be 21-years of age or older.
- 4) Only one vehicle is permitted at each campsite if space is available. (If camping units are exceptionally larger than average, there may not be adequate room for a vehicle). The parking pass entitles your vehicle to park on your OWN designated campsite. (The vehicle pass IS NOT a person admission pass) **VEHICLES ARE NOT PERMITTED TO PARK IN ROADWAYS!!!**
- 5) All campers will be parked by Summit County Fair Supervising Directors, NO EXCEPTIONS!
- 6) Cards and vehicle pass will be distributed at the time camper is parked. The 4 x 5 card must be put in the window of the camper unit and must be visible from the road. The vehicle parking pass must be affixed to the vehicle front window on the driver's side. Any vehicle parked at a campsite without a vehicle parking pass affixed to the window and in plain view, will be towed, without warning, at owner's expense.
- 7) Camping lots shall be kept clean at all times. You are responsible for placing your trash in dumpster located by the restrooms.
- 8) Violations of S.C.A.S. rules and regulations may result in camping privileges being revoked without refund.
- 9) The use of golf carts is strictly prohibited unless you are a 4-H Advisor and have been granted a permit from the SCAS Board of Directors.
- 10) Open fires are NOT permitted. (Gas and Charcoal Grills are not considered open fires).
- 11) Alcoholic beverages are NOT permitted.
- 12) A contracted Company will be available each morning to dump holding tanks. Sign up the evening before in the maintenance office. Serious fines will be assessed to anyone dumping holding tanks on the fairgrounds in any other fashion other than through the contracted company.
- 13) The curfew in the campground shall be one hour after fair closes each night.

SUMMIT COUNTY FAIR CAMPING APPLICATION

Application Deadline: June 10, 2011

Mailing Address: Summit County Fair, PO Box 89, Tallmadge, OH 44278

- PLEASE PRINT ~ COMPLETE BOTH SIDES OF FORM ~ ONE CAMP SPOT PER APPLICATION -

PARENT/GUARDIAN CAMPING: _____

NAME of CLUB and 4-H'er _____

ADDRESS _____

CITY _____ ZIP CODE _____ PHONENUMBER _____

TYPE OF CAMPER _____ SIZE _____
In feet or form **WILL** be rejected!!

WILL YOU BE USING AIR CONDITIONING? _____

IF YOU HAVE **SLIDEOUTS**, HOW MANY? _____ **PLEASE MARK THEIR LOCATION(S) WITH AN "X"**

In consideration of the use of the camp grounds for camping on the property of the Summit County Agricultural Society, Tallmadge, Ohio, the undersigned and those under his/her leadership hereby covenant and agree to save said Society harmless from any and all claims of every type, character and description pertaining to or growing out of the usage of said premises, and they further covenant and agree that they will use the same in a lawful manner, and that they will make effort to conduct their business and activity upon said premises in such a manner as to avoid injury or damage to the public or the property of said Society.

**FRONT OF
UNIT**

BACK

I have read the Summit County Fair "*Campground Rules and Regulations*" and "*General Campground Rules*" and hereby agree to comply with said rules or be subject to eviction.

Signed _____

Camping Fee - \$70 (Add \$30 if unit over 32') \$ _____

Wristbands: _____ @ \$25 each = \$ _____

Season Pass: _____ @ \$25 each = \$ _____

Issue Season Pass in the Last Name of:

TOTAL FEES ENCLOSED: \$ _____

Make Checks Payable to: S.C.A.S.

If you are a club advisor and would like your wristband attached to your camping packet, sign below:

Print Name _____ Sign Name _____

DATE	RECEIPT	AMOUNT PAID	FAMILY PASS#	LOT NUMBER

