2011 SUMMIT COUNTY JR. FAIR 4-H POULTRY & WATERFOWL FORM

NAME _____ **PHONE** _____

CLUB _____ **AGE AS OF JAN. 1** _____

Return Entry To:
Ohio State University Extension
4-H/Summit Fair Entries
2525 State Road, Suite 250
Cuyahoga Falls, OH 44223

* Continue entries on back side of form if more space is needed.
* More than one animal type may be listed on the entry form but please list all animals of the same type on the same entry form.
* All members must have an entry listed on the entry form(s) for all Jr. Fair animal projects.
* Animals not listed on the entry form will not be permitted to be displayed, shown or sold at the fair.
* Members entries must be received in the 4-H office by **JULY 1** or they will not be accepted and the member will not be permitted to display, show or sell their animal at the fair.

ENTRY DEADLINE IS JULY 1st

USE ONLY ONE LINE FOR EACH ANIMAL/PEN ENTERED.

BREED	POULTRY CLASS (See poultry rules for correct class)	ANIMAL DATE OF BIRTH	SEX M/F	LEG BAND NUMBER	MARKET ANIMAL Y/N	NUMBER OF YEARS IN POULTRY PROJECT INCLUDING THIS YEAR	I WILL BE SHOWING IN THE SHOWMANSHIP CLASS BELOW		WILL THIS ANIMAL BE SHOWN IN OPEN CLASS Y/N
(Example) Pullet	P-2	3/15/04	F		Y	2	Senior		N

BE SURE TO SIGN THE BACK OF THIS FORM.

BREED	POULTRY CLASS (See poultry rules for correct class)	ANIMAL DATE OF BIRTH	SEX M/F	LEG BAND NUMBER	MARKET ANIMAL Y/N	NUMBER OF YEARS IN POULTRY PROJECT INCLUD-ING THIS YEAR	I WILL BE SHOWING IN THE SHOWMANSHIP CLASS BELOW		WILL THIS ANIMAL BE SHOWN IN OPEN CLASS Y/N
(Example) Pullet	P-2	3/15/04	F		Y	2	Senior		N

TOTAL NUMBER OF COOPS NEEDED

I, _____ , do declare that the animal projects listed have been under my direct care and have been handled in accordance with 4-H policies as well as the guidelines established and listed in the Summit County Fair and 4-H Jr. Fair books. I understand that not complying with the rules, guidelines and policies established may result in not being allowed to display, show or sell my animal(s) at the fair.

Signed by member _____ Date _____

Advisor/Parent Signature _____ Date _____