

2011 SUMMIT COUNTY JR. FAIR 4-H POCKET PET ENTRYFORM

Includes:

Reptiles, Amphibians, Gerbils,
Hamsters, etc., Grade & Exhibit
(self-determined)

(PLEASE TYPE OR PRINT)

Entry Deadline is July 1st

Return Entry To:

Ohio State University Extension
4-H/Summit Fair Entries
2525 State Rd., Suite 250
Cuyahoga Falls, OH 44223

NAME _____

PHONE _____

CLUB _____

AGE AS OF JAN. 1 _____

USE ONLY ONE LINE FOR EACH ANIMAL/CAGE ENTERED

TYPE OF ANIMAL	NUMBER OF ELECTRIC OUTLETS	LENGTH X WIDTH X HEIGHT

Please continue entries on another form and attach if more space is needed.

These animals will be judged during Grade and Exhibit. This entry form is strictly to DISPLAY these projects during fair. ALL ANIMALS MUST BE IN A SECURE CAGE WITH THE APPROVAL OF THE BARN SUPERINTENDENT.

More than one type of pocket pet may be listed on the entry form.

All members must have an entry listed on the entry form(s) for all Jr. Fair animal projects. Animals not listed on the entry form will not be permitted to be displayed, shown or sold at the fair.

Members entries must be received in the 4-H office by **JULY 1** or they will not be accepted and the member will not be permitted to display, show or sell their animal at the fair.

I, _____, do declare that the animal projects listed have been under my direct care and have been handled in accordance with 4-H policies as well as the guidelines established and listed in the Summit County Fair and 4-H Jr. Fair books. I understand that not complying with the rules, guidelines and policies established may result in not being allowed to display, show or sell my animal(s) at the fair.

Signed by member _____ Date _____

Advisor/Parent Signature _____ Date _____