

# 2010 SUMMIT COUNTY FAIR 4-H LIVESTOCK FORM

(all except poultry, rabbit and cavy)

**ENTRY DEADLINE IS JULY 1**

**Return Entry To:**  
Ohio State University Extension  
4-H/Summit Fair Entries  
2525 State Rd., Suite 250  
Cuyahoga Falls, OH 44223

PLEASE TYPE OR PRINT

NAME \_\_\_\_\_

PHONE \_\_\_\_\_

CLUB \_\_\_\_\_

AGE AS OF JAN. 1 \_\_\_\_\_

USE ONLY ONE LINE FOR EACH ANIMAL/PEN ENTERED

ANIMAL TYPE	CLASS ENTERED	TAG/TATOO #	DESIGNATE if ALTERNATE	BREED
Ex: DAIRY GOAT	J-72 JR. KID	37	X	ALPINE

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

Please continue entries on another form and attach if more space is needed.  
More than one animal type may be listed on the entry form but please list all animals of the same type on the same entry form.

All members must have an entry listed on the entry form(s) for all Jr. Fair animal projects. Animals not listed on the entry form will not be permitted to be displayed, shown or sold at the fair.

Members entries must be received in the 4-H office by **JULY 1** or they will not be accepted and the member will not be permitted to display, show or sell their animal at the fair.

I, \_\_\_\_\_, do declare that the animal projects listed have been under my direct care and have been handled in accordance with 4-H policies as well as the guidelines established and listed in the Summit County Fair and 4-H Jr. Fair books. I understand that not complying with the rules, guidelines and policies established may result in not being allowed to display, show or sell my animal(s) at the fair.

Signed by member \_\_\_\_\_ Date \_\_\_\_\_

Advisor/Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

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