

Summit County Fair 4-H Booth Registration

(Due By June 1st)

Mail to Summit County Fair, PO Box 89, Tallmadge, Ohio 44278 or fax to 330-633-2518

Club Name _____

Advisor/Leader Name _____

Address _____ Phone _____

City _____ State _____ Zip _____

What city does your club meet in? _____

Describe your club _____

No. of 4-H'ers in Club _____ No. of Cloverbuds _____

(will be verified with the extension office)

Booths

_____ We are reserving space for one, 4x12 club booth

_____ We need an electrical outlet for our booth

_____ We would like to do another 4x8 Project Booth

Describe: _____